



**TRAINING AND PLACEMENT CELL
REGISTRATION FORM**

Paste here your passport size photo (of last three months only) SELF ATTEST YOUR PHOTO at its bottom.

APPLICANT NAME:

BATCH: **SECTION** **DOB**

MOBILE No. **E-MAIL ID.:**

APPLICANTS ACADEMIC RECORD

S. No.	SEMESTER	RESULT (PASS / BACK / EX.)	MARKS %AGE	ATTENDANCE %AGE
1	BA.LL.B - SEM. I			
2	BA.LL.B - SEM. II			
3	BA.LL.B - SEM. III			
4	BA.LL.B - SEM. IV			
5	BA.LL.B - SEM. V			
6	BA.LL.B - SEM. VI			
7	BA.LL.B - SEM. VII			
8	BA.LL.B - SEM. VIII			
9	BA.LL.B - SEM. IX			
NOTE:	Attendance %age should be mentioned only for the Session Aug. - Dec. 2016 and Feb. - April 2017.			

- This form is to be submitted in hard copy to Ms. Smita Tyagi (Assistant Prof. and Head Training & Placement Cell) in her Office at Legal Aid Center, II Floor, latest by Thursday 20th April 2017, 4 pm latest.**

S.No.	SEMESTER	CHOICE - I	CHOICE - II	OPTIONS
1	BA.LL.B - SEM. II			DIST. COURT / N.G.O.
2	BA.LL.B - SEM. IV			TRIAL / CIVIL LAWYER / GOV'T BODIES
3	BA.LL.B - SEM. VI			ADVO. HIGH COURT / SUPREME COURT / GOV'T BODIES
4	BA.LL.B - SEM. VIII			ADVOCATES / LAW FIRM / CORPORATION / GOV'T BODIES
NOTE:	Online Internships are open for all the above qualifiers.			

NAME & SIGNATURE OF APPLICANT: